



NGCA SCHOLARSHIP CARNIVAL FUNDRAISER ~ MAY 11

Information about the upcoming scholarship fundraiser is attached. We need everyone’s help to make this event a success. Please contact Ashley Tucker to sign up to work, (336) 267-7126. Contact Angie Garner with any other questions, (336) 953-8562.

PTM OFFICER NOMINATIONS FOR 2018-2019

Our Parent Teacher Ministry leadership is very important to NGCA! These volunteers give leadership to planning and projects that comprise the GAP Fund. If you are interested in serving feel free to nominate yourself! If you nominate someone else, please ask their permission prior to nominating them. The deadline for nominations is May 10. Elections will take place at the Spring Concert on May 16. The nomination slip is on the bottom of the page.

TEACHER APPRECIATION WEEK ~ MAY 6-10

We are joining the nationally designated week for showing our appreciation to our teachers. A note of encouragement or some other expression of appreciation would also be an inspiration to our teachers. The PTM will be providing breakfast for teachers on Friday. Thank you to our volunteers who will be taking classes during the breakfast. Thank you!

SPRING CONCERT ~ THURSDAY, MAY 16

The elementary classes, band, and chorus, as well as private lesson students, will perform in the church sanctuary. Students should arrive at 6:30. Dress code will be nice Sunday dress (same as before – no jeans, shorts, or tennis shoes). Boys – khaki or dress pants, collared shirt. Girls – nice slacks or dress code length skirts or dresses. An offering will be received to help support our music program expenses. PTM Officers will also be elected.

YEARBOOK PHOTOS

If anyone has any pictures from classrooms, fieldtrips, class parties, etc. that you would like considered for the yearbook, please submit those no later than May 3rd.

PTM OFFICER NOMINATIONS:

President: _____ Secretary: _____

Vice President: _____ Treasurer: _____

(over)

EARLY REGISTRATION 2019-2020

Registration is now open for next school year! Below is a chart showing the multi-child discounts and the option of a 12-month payment plan. The 12-month plan must begin in June unless a catch-up payment is made in August covering June and July. Registration is \$75 if paid by the last day of school, \$120 if paid between June 1 - July 15, and \$150 after July 15. The book fee is \$200.

	Annually	10 Month (Aug-May)	12 Month (Jun-May)
1 Child	\$3,800.00	\$380/mo.	\$317/mo.
2 Children	\$6,688.00	\$669/mo.	\$557/mo.
3 Children	\$8,322.00	\$832/mo.	\$694/mo.

MIDDLE/HIGH SCHOOL TRIP

Please be in prayer for the middle/high school trip to Washington, DC this week. Mrs. Rollins is with the group on the field trip. If you have any questions or concerns, please contact the school office.

UPCOMING DATES

May 11 – Carnival Fundraiser
May 16 – Spring Concert

May 13 – Chick-Fil-A Night
May 28 – May Fun Day